TEACHING EXCELLENT SCIENCE AND MATHEMATICS:

Institute for New Science Teachers (Grades 6-12)

August 4 - 8, 2008

Registration Form

| Check one: | High School | | | | | |
|--------------------------------|---|------|------------------------------------|--|--|--|
| Science InstituteMiddle School | | | | | | |
| Name (please print): | | | | | | |
| Home Address: | | | | | | |
| City: | State: | Zip: | Phone () | | | |
| E-Mail Address: | | | | | | |
| County of Residence: | | | | | | |
| | did you hear about our in ad title of administrator wh | | of this institute, if applicable.) | | | |
| CURRENT SITUATIO | <u> </u> | | | | | |
| Student at: | | | | | | |
| Full time teacher | at: | | | | | |
| Other (please spec | cify): | | | | | |

EDUCATIONAL BACKGROUND:

| Degrees | Institution | Major/Degree | Date |
|----------|-------------|--------------|------|
| College | | | |
| | | | |
| Graduate | | | |
| | | | |

CERTIFICATION:

Please indicate below the teaching certification you currently have (or expect to receive) and the date you obtained (or will obtain) that certification.

| Certification | Date | Certification | Date |
|-----------------|------|------------------------|------|
| Science, K - 12 | | Alternate Route | |
| Math, K - 12 | | Other (please specify) | |
| K - 8 | | | |

Grade Level/Subjects Taught

PROFESSIONAL BACKGROUND:

School

Please list in reverse chronological order any teaching positions you have held.

Dates

| | From | To | | |
|--|---------------------|--------------------|---------------------------|--------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Do you have a position for the If so, please indicate: Grad | | • | es No | |
| Name of School District: | | | | |
| County: | | | | |
| School NAME &Address: | | | | |
| City | State | Zip: | Phone: () | |
| Urban Suburban | Rural | | | |
| What percentage of student | s in your school re | ceive free or redu | ced lunch?% | ⁄o |
| Is your school certified as a | Title I school? | (Y/N) | | |
| (If you are unsure of the res require this information for i | = | | lease check with your sup | pervisor or principal. W |
| If teaching Special Education | on: At what grade | level do vou targ | et your instruction? | |

| In the | table below, plea | se list the SCI | ENCE COURSES | S YOU WILL | BE TEACHING | next year. | (Include grade |
|---------|--------------------|------------------|-----------------------|------------------|--------------------|----------------|----------------|
| level.) | In the far left co | lumn, indicate y | our first (1) and sec | cond (2) choices | for in-depth cover | rage in the in | stitute. |

1

| 1. | |
|--------|--|
| 2. | |
| 3. | |
| 4. | |
| ? | mputers in your classroom? If yes, how many and what type of computers are in your |
| | ulators in your classroom? If yes, what kind? |
| EXP | ECTATIONS (Please attach additional pages, if necessary) |
| es/top | pics/issues would you like to have addressed during the Institute? |
| | |
| | |
| | |
| | |
| | 2. 3. 4. e con? |

ACCOMMODATIONS:

The Institute schedule is expected to begin at about 8:00 a.m. and continue until about 8:00/8:30 p.m. each evening except Friday. Participants will be housed (cost included in Institute fee) at a hotel (double-occupancy) near campus, Monday through Thursday. For an additional cost, a limited number of single-occupancy rooms are available on a first-come, first-served basis. If you would like to request a single room or if you do not require lodging at the hotel, kindly call Kerstin Schnatter at 732-445-0841 prior to July 14, 2008. After July 14th we may not be able to honor any special requests.

For the purpose of assigning hotel roommates, please circle: I am --- male / female.

| | HOD OF PAYMENT: (Cost is days" not available to math inst | \$1,795.00 per participant / \$1,000.00 for "first three days" option. (titute participants.) | "First |
|-----------------|---|---|--------|
| | I have enclosed a personal chec | ck. | |
| | I have enclosed a check from n | ny district. | |
| | I have enclosed a copy of the p | urchase order (#). | |
| | ur school district will be paying cation: | for the institute, please have your supervisor or principal sign off o | n this |
| (Signa | ature) | (Name and title) | |
| gradu reside | uate credits in education are avai | rive information about graduate credit with your acceptance package. ilable in conjunction with the institutes. Tuition is \$640.85 for New . residents. There will be an informational meeting about graduate k. | Jersey |
| Applic | cant Signature | | |

Fees for this program pay only direct costs of the program. This is a NON-PROFIT Institute.

Please return this registration form and other correspondence to:

CMSCE-NTI 118 Frelinghuysen Road SERC Room 221 Piscataway, NJ 08854

ATTN: Kerstin Schnatter